

STATE OF TEXAS

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON THE PLAT OF McCRARY TRACT SUBD., UNIT 4 WHICH IS RECORDED IN

VOLUME 20002 , PAGES 1340-1343 , PLAT RECORDS OF BEXAR COUNTY.

THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLAT OF THIS PROPERTY.

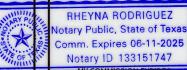
I (WE), THE OWNER(S) OF THE LAND SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS

AUTHORIZED AGENT/ DEVELOPER PULTE HOMES OF TEXAS, L.P. 1718 DRY CREEK WAY, SUITE 120 PHONE: (210) 496-1985

DULY AUTHORIZED AGENT

CONTACT PERSON: FELIPE GONZALEZ BY: PULTE NEVADA I LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

SWORN AND SUBSCRIBED BEFORE ME THIS THE DAY OF AND



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS. W 11/25

LEGEND

Ac. B.S.L. = BUILDING SETBACK LINE = COUNTY BLOCK = CITY PUBLIC SERVICE = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS CPS D.P.R. DRN. E.G.T.CA. = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION ESM'T = EASEMENT = LANDSCAPE = LINE NUMBER = MINIMUM = NOT TO SCALE O.H.E = OVERHEAD ELECTRIC = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS = PAGES = PLAT RECORDS OF BEXAR COUNTY, TEXAS = RIGHT-OF-WAY = SANITARY SEWER R.O.W SAN, SEW. = TEMPORARY VAR. V.N.A.E. = VEHICULAR NON ACCESS EASEMENT = WATER = WIDTH = STREET CENTERLINE = EXISTING GROUND MAJOR CONTOUR ELEV. -= EXISTING GROUND MINOR CONTOUR = EXISTING PROPERTY LINE

= EXTRATERRITORIAL JURISDICTION LIMITS

= 1% ANNUAL CHANCE FLOODPLAIN PER FEMA PANEL

CONDITIONAL LETTER OF MAP REVISION CASE NO. 21-06-0206R

NO. 48029C0215G DATED SEPTEMBER 29, 2010

= PROPOSED 1% ANNUAL CHANCE FLOOPLAIN PER

= MINIMUM PAD FINISHED FLOOR ELEVATION

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL

YURI V. BALMACEDA WHEELOCK, R.P.L.S.



WASTEWATER SERVICE CONNECTION.

KEYNOTES

2 20' B.S.L.

5 20' DRN. ESM'T.

6 28' O.H.E. ESM'T.

1340-1343, P.R.)

1 10' E.G.T.CA. ESM'T.

3 10' E.G.T.CA. ESM'T. & B.S.L.

ILL PROPERTY CORNERS SHOWN HEREON ARE SET 1/2" REBAR WITH PLASTIC SURVEYOR'S CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED.

COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK. DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET.
BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011).

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED

RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON

SAN ANTONIO WATER SYSTEM HIGH PRESSURE NOTE: A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET, WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

4 ± 145' TO INTERSECTION OF LONG RIDER & BLUE FEATHER

10' E.G.T.CA. ESM'T. (VOL. 20002, PGS. 1340-1343, P.R.)

(3) 20' B.S.L. (VOL. 20002, PGS. 1340-1343, P.R.)

2 10' E.G.T.CA. ESM'T. & B.S.L. (VOL. 20002, PGS. 1340-1343, P.R.)

OFF-LOT 50' x 50' WAT., SAN. SEW., TURNAROUND & DRN.

OFF-LOT VAR WID TEMP, ACCESS ESM'T, TO EXPIRE

28' O.H.E. ESM'T. (VOL. 20002, PGS. 1340-1343, P.R.)

22' DRN. ESM'T. (PERMEABLE) (VOL. 20002, PGS.

UPON INCORPORATION INTO PLATTED PUBLIC STREET (NON-PERMEABLE)(VOL. 20002, PGS. 1340-1343, P.R.)

ESM'T. TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC

STREET (NON-PERMEABLE) (VOL. 20002, PGS. 1340-1343, P.R.)

CPS/SAWS/COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AN DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT, "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS. STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF

CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE

ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND

GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

TREE NOTE:

I. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800948) WHICH

SOCIETY WITHIN THE DIAT ROLLINDARY, AND REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE

PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE FASEMENTS.

LOT 903, BLOCK 273, C.B. 4450 LIES WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS VERIFIED BY FEMA MAP PANEL: 48029C0215G, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-0206R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF

THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR

COUNTY.
ELLANEOUS NOTES:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE. A GRADING PLAN SHALL BE PREPARED WHICH INDICATES A DRAINAGE

PLAN FOR ALL LOTS IN THE SUBDIVISION.
FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT

TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.
SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A PUBLIC DRAINAGE FASEMENT

PLAT NUMBER: 21-11800178

REPLAT & SUBDIVISION PLAT ESTABLISHING

McCRARY TRACT SUBD., UNIT 6

26.60 ACRES OF LAND IN THE MARY SAVAGE SURVEY NO. 263, ABSTRACT NO. 690, COUNTY BLOCK 4465 AND THE D.S. ALVEY SURVEY NO. 5, ABSTRACT NO. 1038, COUNTY BLOCK 4484, BEXAR COUNTY, TEXAS AND BEING A PORTION OF A 64.347 ACRES OF LAND RECORDED IN DOC 20200006627 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.





SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM ELS #10048500 • TBPE FIRM #455 [MWC: 02142.035.0]

99-RESIDENTIAL LOTS 2-OPEN SPACE LOTS

STATE OF TEXAS COUNTY OF BEXAF

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAYE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

A TEXAS LIMITED PARTNERSHIP 1718 DRY CREEK WAY, SUITE 120 SAN ANTONIO, TX 78259 PHONE: (210) 496-1985 FAX: (210) 496-0449 CONTACT PERSON: FELIPE GONZALEZ
BY: PULTE NEVADA I LLC, A DELAWARE LIMITED

LIABILITY COMPANY, ITS GENERAL PARTNER

TITLE: VP of Land DEV

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Feliple Goozalez KNOWN TO ME TO BE THE PERSON WHOS

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN TH

April A.D. 2622.

Notary Public, State of Texa Comm. Expires 06-11-2025 Notary ID 133151747

DAY OF



DATED THIS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

McCRARY TRACT SUBD., UNIT 6 CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATION AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

SECRETARY

NOTE: PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI-PAGE PLAT

LINE & CURVE TABLES ON SHEET 4 OF 4 APRIL 2022 SHEET 1 OF 4

AREA BEING REPLATTED THROUGH PUBLIC HEARING WITH WRITTEN NOTIFICATION

REMAINING PORTION OF BEXAR COUNTY

VOL. 5429, PG. 878, O.P.R.

2

0.035 ACRE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED AS A 0.035 ACRE OFF-LOT VAR. WID. TURNAROUND ESM'T. RECORDED IN McCRARY TRACT SUBD., UNIT 4 (VOL. 20002, PAGES 1340-1343, P.R.)

LONG RIDER

SUNSET HILL

115 116

BLOCK

243

C.B. 4450

0.181 ACRE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED AS A 0.181 ACRE OFF-LOT VAR. WID. TEMP. ACCESS ESM'T. RECORDED IN McCRARY TRACT SUBD., UNIT 4 (VOL. 20002, PAGES 1340-1343, P.R.)

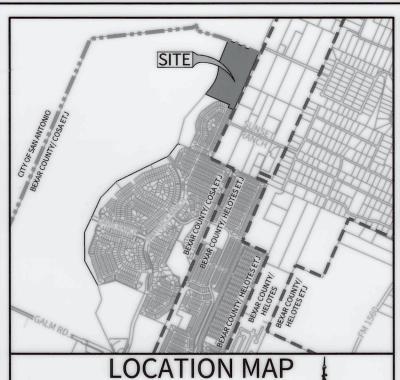
STATE OF TEXAS DAVID D. CUPIT II 122076 M.W. CUDE ENGINEERS, L.L.C. CENSED DAVID D. CUPIT, II, P.E. STATE OF TEXAS

0

XXXX.XX

M.W. CUDE ENGINEERS, L.L.C.





LEGEND

B.S.L.

CPS D.P.R.

DRN. E.G.T.CA.

ESM'T.

MIN. N.T.S.

O.H.E.

R.O.W.

SAN. SEW.

WID.

ELEV. -

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XXXXXX

KEYNOTES

2 20' B.S.L.

1 10' E.G.T.CA. ESM'T.

3 10' E.G.T.CA. ESM'T. & B.S.L.

1340-1343, P.R.)

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= BUILDING SETBACK LINE

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= 1% ANNUAL CHANCE FLOODPLAIN PER FEMA PANEL

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NO. 48029C0215G DATED SEPTEMBER 29, 2010 = PROPOSED 1% ANNUAL CHANCE FLOOPLAIN PER

EXISTING PROPERTY LINE

= COUNTY BLOCK

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= LINE NUMBER

= NOT TO SCALE

= RIGHT-OF-WAY = SANITARY SEWER

= STREET CENTERLINE

= TEMPORARY

= WATER

= WIDTH

= OVERHEAD ELECTRIC

URVEYOR'S NOTES:
ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP

- STAMPED "CUDE" UNLESS OTHERWISE NOTED. COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK.
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LINE TABLE

LINE | BEARING | LENGTH |

L28 N59°54'59"W

L29 N13°43'20"E

L30 N22°24'28"W

33.49

40.27

48.261

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C1

C2

C3

C4

C5

C6

C7

C9

C10

C11

C12

C13

C14

C15

C16

15.00°

125.00'

920.00'

5.00'

5.00'

5.00'

5.00'

10.00'

25.00'

25.00'

15.00'

50.00'

C17 15.00' 90°00'00"

89°59'59

89°59'57'

40°55'58"

43°29'49"

43°29'16"

43°29'13"

43°29'35'

90°00'00"

89°59'59'

90°00'45'

90°00'01"

176°59'05"

15.00' 90°00'00"

10.00' 90°00'00"

75.00' 89°59'59"

50.00' 176°58'50"

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

TREE NOTE:

1. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800948) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

CURVE TABLE

CURVE RADIUS | DELTA | TANGENT | LENGTH | CHORD | CHORD BEARING

23.56'

196.35'

657.26'

3.80

3.80

3.79'

3.80'

23.56'

15.71'

15.71'

117.81'

39.27'

39.28'

23.56'

154.44

154.45

23.56'

21.21

176.78

643.37

3.71'

3.70

3.70

3.70

21.21'

14.14'

14.14

106.07

35.361

35.361

21.21

99.971

99.97

21.21'

N21°04'42"W

N21°04'40"W

N19°04'21"E

S02°10'23"W

N44°20'05"W

N87°49'20"W

N45°40'05"E

S21°04'42"E

N68°55'18"E

N21°04'42"W

N21°04'41"W

N68°55'18"E

S21°04'21"E

S68°55'18"W

S21°04'32"E

N68°55'01"E

S68°55'18"W

15.00

125.00

343.361

1.99'

1.99'

1.99'

1.99'

15.00

10.001

10.00

75.00'

25.00'

25.01

15.00

1897.12

1899.71

15.00'

- IAGE NOTE:
 NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF TH DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE FASEMENTS
- LOT 903, BLOCK 273, C.B. 4450 LIES WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS VERIFIED BY FEMA MAP PANEL: 48029C0215G, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-0206R) I PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

 THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF
- THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR

COUNTY.
MISCELLANEOUS NOTES:
1. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE. A GRADING PLAN SHALL BE PREPARED WHICH INDICATES A DRAINAGE

- PLAN FOR ALL LOTS IN THE SUBDIVISION.
 FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT
- TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFOR SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO
- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.
- LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A PUBLIC DRAINAGE EASEMENT.

SCALE: 1"=100'



M.W. CUDE ENGINEERS, L.L.C. 4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM [MWC: 02142.035.0]

99-RESIDENTIAL LOTS 2-OPEN SPACE LOTS

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAYE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

PLAT NUMBER: 21-11800178

REPLAT & SUBDIVISION PLAT

ESTABLISHING

McCRARY TRACT SUBD., UNIT 6

26.60 ACRES OF LAND IN THE MARY SAVAGE SURVEY NO. 263, ABSTRACT NO. 690

COUNTY BLOCK 4465 AND THE D.S. ALVEY SURVEY NO. 5, ABSTRACT NO. 1038, COUNTY

BLOCK 4484, BEXAR COUNTY, TEXAS AND BEING A PORTION OF A 64.347 ACRES OF

LAND RECORDED IN DOC 20200006627 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR

COUNTY, TEXAS.

A TEXAS LIMITED PARTNERSHIP

SAN ANTONIO, TX 78259 PHONE: (210) 496-1985 FAX: (210) 496-0449

CONTACT PERSON: FELIPE GONZALEZ BY: PULTE NEVADA I LLC. A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

TITLE: VP of Land Dev

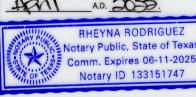
STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

Felipe Gonzalez KNOWN TO ME TO BE THE PERSON WHOS NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY

AD. 2000





CERTIFICATE OF APPROVAL

DATED THIS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE
COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS
DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON
AND THAT AFTER EXAMINATION IT APPEARED
THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING
SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS

SECRETARY

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THI MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE

ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. YURI V. BALMACEDA WHEELOCK, R.P.L.S.

\02142\035\2-Drawings\06_PLAT.dwg 2022/04/18 11:44am jra

COUNTY OF BEXAR

M.W. CUDE ENGINEERS, L.L.C.

DAVID D. CUPIT, II, P.E.

STATE OF TEXAS

DAVID D. CUPIT

122076

CENSED.



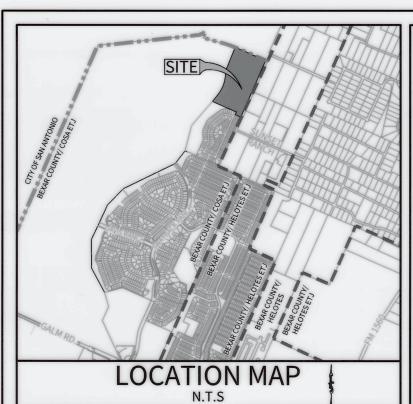
L.1 N10°53'38"E 55.13' L31 N09°22'22"E 86.35 L2 S73°36'49"E 53.49 L32 N57°40'27"W 45.27 S50°30'32"E 56.20' L33 N53°38'48"E 35.54' L34 S68°03'02"E 14.43' S77°00'23"E 64.981 L5 N23°55'18"E 75.28' L35 N05°19'56"E 38.47 L6 N24°00'00"E L36 N55°18'03"W L37 N07°45'20"E L7 N66°04'41"W 150.00 18.87 L8 S66°04'43"E 194.50 L38 N20°09'09"E 119.94 L9 N21°00'00"W 99.71 L39 N14°56'53"E 61.09' L40 N27°36'21"E 47.83' 258.97 L10 | S23°55'18"W | L11 N66°00'24"W 80.00 L41 N74°12'11"E 25.94 L12 218.78 L42 N09°12'51"W 10.16 N40°38'20"E L43 N43°20'39"E L13 N23°55'18"E 505.00 10.51 L13 N23°55'18"E 505.00' L44 N23°56'58"E 38.00' L45 S66°03'02"E 39.97' L14 S66°04'43"E 190.00' L46 S23°55'18"W L15 S23°55'18"W 565.00" 38.00' L16 150.00' L47 N66°03'02"W 39.99 L48 N23°55'18"E L17 N66°04'42"W 133.00 50.00 L49 S66°04'42"E L18 S66°04'42"E 133.00 158.00 L19 L50 S23°55'18"W 50.00' 523°55'18"W 507.24 L51 N66°04'42"W 158.00' L20 N66°04'42"W 50.001 L21 N35°23'40"E 63.81' L52 S66°03'02"E 40.031 147.63 L53 S23°56'58"W L22 N19°53'13"E L54 N66°03'02"W 40.01 L23 N41°41'29"E 105.06 L55 N23°55'18"E 38.00' L24 N28°46'24"E 93.22' L25 N50°30'15"E 48.221 L56 S23°55'18"W L57 S23°55'18"W 14.98' L26 N34°03'54"W 49.83' L27 N19°54'23"E 61.79' L58 S23°55'18"W 22.91'

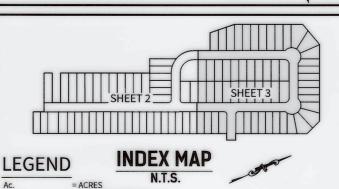
LINE TABLE

LINE BEARING LENGTH

NOTE: PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI-PAGE PLAT

APRIL 2022 SHEET 4 OF 4





BUILDING SETBACK LINE = CURVE NUMBER = COUNTY BLOCK CPS D.P.R. = CITY PUBLIC SERVICE = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DRN. E.G.T.CA. = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION = LANDSCAPE = LINE NUMBER

MIN. N.T.S. = NOT TO SCALE O.H.E. O.P.R. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS = PLAT RECORDS OF BEXAR COUNTY, TEXAS

R.O.W. = RIGHT-OF-WAY SAN. SEW. TEMP. = SANITARY SEWER = VARIABLE V.N.A.E. = VEHICULAR NON ACCESS EASEMENT = VOLUME = WATER = PROPOSED CONTOUR

STREET CENTERLINE = BUILDING SETBACK LINE = EXISTING GROUND MAJOR CONTOUR = EXISTING GROUND MINOR CONTOUR = EXISTING PROPERTY LINE EXTRATERRITORIAL JURISDICTION LIMITS

UNIT BOUNDARY NODE = 1% ANNUAL CHANCE FLOODPLAIN PER FEMA PANEL NO. 48029C0215G DATED SEPTEMBER 29, 2010 = PROPOSED 1% ANNUAL CHANCE FLOOPLAIN PER CONDITIONAL LETTER OF MAP REVISION CASE NO. 21-06-0206R

= TREE SAVE AREA MINIMUM PAD FINISHED FLOOR ELEVATION

KEYNOTES

- ELEV. -

....

1 10' E.G.T.CA. ESM'T. 2 20' B.S.L.

5 20' DRN. ESM'T. 6 28' O.H.E. ESM'T.

3 10' E.G.T.CA. ESM'T. & B.S.L.

4 ± 145' TO INTERSECTION OF LONG RIDER & BLUE FEATHER

10' E.G.T.CA. ESM'T. (VOL. 20002, PGS. 1340-1343, P.R.)

10' E.G.T.CA. ESM'T. & B.S.L. (VOL. 20002, PGS. 1340-1343, P.R.)

20' B.S.L. (VOL. 20002, PGS. 1340-1343, P.R.)

OFF-LOT 50' x 50' WAT., SAN. SEW., TURNAROUND & DRN. ESM'T. TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET (NON-PERMEABLE)(VOL. 20002, PGS. 1340-1343, P.R.) OFF-LOT VAR. WID. TEMP. ACCESS ESM'T. TO EXPIRE

UPON INCORPORATION INTO PLATTED PUBLIC STREET (NON-PERMEABLE)(VOL. 20002, PGS. 1340-1343, P.R.) 28' O.H.E. ESM'T. (VOL. 20002, PGS. 1340-1343, P.R.)

22' DRN. ESM'T. (PERMEABLE) (VOL. 20002, PGS.

1340-1343, P.R.)

STATE OF TEXAS COUNTY OF BEXAR

DAVID D. CUPIT

122076

CENSED.

YURI V. BALMACEDA WHEELOCK

6815

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT ONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE

URVEY MADE ON THE GROUND BY:

YURI V. BALMACEDA WHEELOCK, R.P.L.S.

URVEYOR'S NOTES:
ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP

STAMPED "CUDE" UNLESS OTHERWISE NOTED.
COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK. DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET.

BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011). THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION

PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

SAN ANTONIO WATER SYSTEM HIGH PRESSURE NOTE:

(OVERALL)

PROXIMATE LIMITS 1% ANNUAL

CHANCE ATLAS 14 FLOODPLAIN

NO. 19-06-4014P, EFFECTIVE

SHEET 1

MATCH TO

L35 (OVERALL)

91.51' (OVERALL)-

1048

N23°55'18"E 999.79' (OVERALL

S23°55'18"W 1631.17' (OVERALL)

904 OPEN SPACE LBLOCK 274 C.B. 4450 (VAR. WID. DRN. & L.S. ESM'T)

(0.96 Ac. PERMEABLE)

NOTE: PLAT NOTES APPLY TO EVERY

PAGE OF THIS MULTI-PAGE PLAT

A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET, WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN INTENTION.

CPS/SAWS/COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OF OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR **GROUND ELEVATION ALTERATIONS**

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE LECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC

AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE FASEMENTS.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800948) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

903 OPEN SPACE

BLOCK 273 C.B. 4450

(VAR. WID. DRN. & L.S. ESM'T)

3

106.30

1 2 EE 120.11' 05 4 P 120' 00' 00"E

120.06'

N24° 00' 00"E

119.95

N24° 00' 00"E 🛱 119.90

N24° 00' 00"E

N24° 00' 00"E

N24° 00' 00"E

(12.37 Ac. PERMEABLE

[1050.45]

29

TRACT 2 GALM RD. (1396.06 Ac.)

N21°44'23"E 641.42'

OPOSED 1% ANNUAL CHANCE -

ATLAS 14 FLOODPLAIN PER

CONDITIONAL LETTER OF MAP

REVISION CASE NO. 21-06-0206R

BLOCK 273

45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00'

22 8 8 21 8 8 20 8 8 19 8 8 18 8 8 17 8 8 16 8 15 8 8 14 8 8 13

45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00'

BLOCK 275

C.B. 4450 N23° 55' 18"E 605.00' (OVERALL

L19 (OVERALL)

4<u>5.00'</u> 4<u>5.00'</u> 4<u>5.00'</u> 4<u>5.00'</u> 4<u>5.00'</u> 4<u>5.00'</u> 4<u>5.00'</u> 4<u>5.00'</u>

45.00' 45.00'

TREE SAVE AREA

1050

12

45.00' 44.84'

116.89'(TIE) - L37 - - L38 - - N24°00'00"E 379.34'

28 8 8 24 8 8 25 8 8 26 8 27 8 8 28 8 8

C.B. 4450

8 8 347 8 346 8 345 8 344 8 343 8 342

40.00' 40.00' 40.00' 40.00'

C.B. 4450

N24°00'00"E 395.83"

BLOCK 273

(VOL. 5816, PG. 39, O.P.R.)

C.B. 4450

N: 13,749,661.96 E: 2,055,399.98

NATURAL AREA STATE OF TEXAS, TEXAS PARK

VOL. 7876, PG. O.P.R.

DETAIL "A"

SEE THIS

N: 13,749,315.53

E: 2,056,207.14

DRAINAGE NOTE:

1. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LÍMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

LOT 903, BLOCK 273, C.B. 4450 LIES WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS VERIFIED BY FEMA MAP PANEL: 48029C0215G, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-0206R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF

FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED

SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR

COUNTY.

CELLANEOUS NOTES:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE. A GRADING PLAN SHALL BE PREPARED WHICH INDICATES A DRAINAGE PLAN FOR ALL LOTS IN THE SUBDIVISION.

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT

TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION. SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY

AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR

ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A PUBLIC DRAINAGE EASEMENT.

TREE SAVE AREA

(10.85 Ac.)

■ 33

4450

273 C.

119.17'

903 OPEN SPACE

BLOCK 273 C.B. 4450 (VAR. WID. DRN, & L.S. ESM¹T) (12.37 Ac. PERMEABLE)

NATURAL AREA

VOL. 7876, PG. O.P.R.

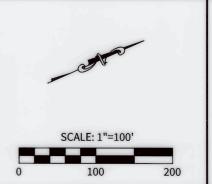
STATE OF TEXAS, TEXAS PAR

PLAT NUMBER: 21-11800178

REPLAT & SUBDIVISION PLAT ESTABLISHING

McCRARY TRACT SUBD., UNIT 6

26.60 ACRES OF LAND IN THE MARY SAVAGE SURVEY NO. 263, ABSTRACT NO. 690, COUNTY BLOCK 4465 AND THE D.S. ALVEY SURVEY NO. 5, ABSTRACT NO. 1038, COUNTY BLOCK 4484, BEXAR COUNTY, TEXAS AND BEING A PORTION OF A 64.347 ACRES OF LAND RECORDED IN DOC 20200006627 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR



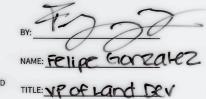


SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPELS #10048500 • TBPE FIRM #455 [MWC: 02142.035.0] 99-RESIDENTIAL LOTS 2-OPEN SPACE LOTS

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF ALL ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERAT

A TEXAS LIMITED PARTNERSH 1718 DRY CREEK WAY, SUITE 120 SAN ANTONIO, TX 78259 PHONE: (210) 496-1985 FAX: (210) 496-0449 CONTACT PERSON: FELIPE GONZALEZ BY: PULTE NEVADA I LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER



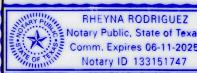
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED FELICE GOYZOICZ KNOWN TO ME TO BE THE PERSON WHOS

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT TH

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _______DAY

A.D. 2000.





CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNIN SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

D THIS	DAY OF	, A.D
		COUNTY JUDGE, BEXAR COUNTY, TEXAS
		COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF	McCRARY TRACT SUBD., UNIT	6 HAS BEEN SUBMITTED TO AND
CONSIDERED BY THE	PLANNING COMMISSION OF THE CITY	OF SAN ANTONIO, TEXAS, AND IS HEREBY
		STATE OR LOCAL LAWS AND REGULATIONS;
IND/OR WHERE ADM	IINISTRATIVE EXCEPTION(S) AND/OR V	AKIANCE(S) HAVE BEEN GRANTED.
DATED THIS	DAY OF	, A.D
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	BY:	
		CHAIRMAN
	BY:	

LINE & CURVE TABLES ON SHEET 4 OF 4 APRIL 2022 SHEET 3 OF 4



RIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

M W CUDE ENGINEERS L.I.C. DAVID D. CUPIT, II, P.E.

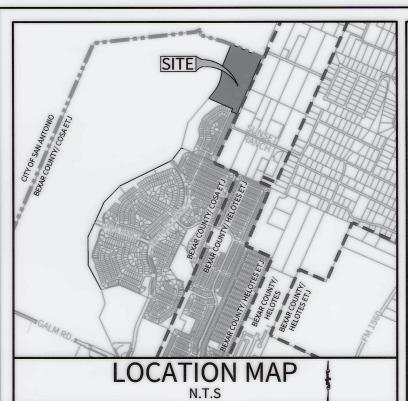
STATE OF TEXAS

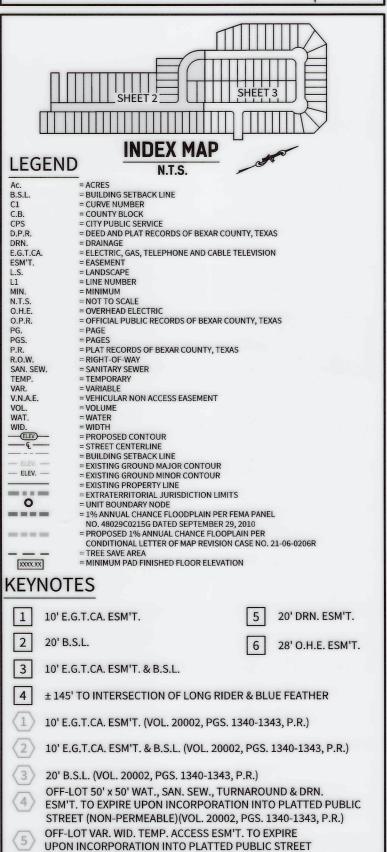
HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUA

M.W. CUDE ENGINEERS, L.L.C.



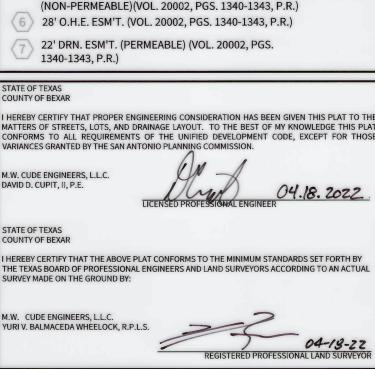
5\2-Drawings\06_PLAT.dwg 2022/04/18 11:44am jrai











2\035\2-Drawings\06_PLAT.dwg 2022/04/18 11:44am jrame

URVEYOR'S NOTES: ... ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED. COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK. DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011). THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS

APPROXIMATE LIMITS 1% ANNUAL

CHANCE ATLAS 14 FLOODPLAIN

PER LETTER OF MAP REVISION CASE

NO. 19-06-4014P, EFFECTIVE

OCTOBER 26, 2020

BLOCK 273

45.00'

1049.66

ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON

SAN ANTONIO WATER SYSTEM HIGH PRESSURE NOTE: A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET, WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

E: 2,054,799.37

903 OPEN SPACE

BLOCK 248 C.B. 4450

(VAR. WID. DRN., & L.S. ESM'T)

McCRARY TRACT SUBD., UNIT 4

VOL. 20002, PGS. 1340-1343, P.I

LONG RIDER

SUNSET HIL

NOTE: PLAT NOTES APPLY TO EVERY

PAGE OF THIS MULTI-PAGE PLAT

N 13750210.9

E 2055902.62

CPS/SAWS/COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OF OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC. GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC

AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR ING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800948) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE MOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

ROPOSED 1% ANNUAL CHANCE —

ATLAS 14 FLOODPLAIN PER

CONDITIONAL LETTER OF MAP

REVISION CASE NO. 21-06-0206R

N24°00'00"E 495.23'

45.00' 45.00' 45.00'

1051.22 1052.29 1053.81

40.00' 40.00' 40.00' 40.00'

BLOCK 274

S23°55'18"W 1631.17' (OVERALL)

40.00' 40.00' 40.00' 40.00' N23°59'25"E 1075.07' (OVERALL)

904 OPEN SPACE

LBLOCK 274 C.B. 4450

(VAR. WID. DRN. & L.S. ESM'T) (0.96 Ac. PERMEABLE)

C.B. 4450

1050.73

1050.28 1050.51

1050

REMAINING PORTION OF BEXAR COUNTY

VOL. 5429, PG. 878, O.P.R.

PULTE HOMES OF TEXAS, L.P.

(64.347 Ac.)

DOC. 20200006627, O.P.R

C3

TREE SAVE AREA

(10.85 Ac.)

N23°59'36"E 148.77

1049.91 ∞

₹ m 119.94'

119.99'

15

40.00' 40.00' 40.00' 40.00' 40.00' 40.00' 40.00' 40.00'

SUNSET HILL

(VOL. 5816, PG. 39, O.P.R.)

N24° 00' 00"E

N24° 00' 00"E

903 OPEN SPACE

BLOCK 273 C.B. 4450

INAGE NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDIN OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

LOT 903, BLOCK 273, C.B. 4450 LIES WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS VERIFIED BY FEMA MAP PANEL: 48029C0215G, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-0206R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF

THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE. A GRADING PLAN SHALL BE PREPARED WHICH INDICATES A DRAINAGE PLAN FOR ALL LOTS IN THE SUBDIVISION.

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION. SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY

AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

LOT 903, BLOCK 273, LOT 904, BLOCK 274, CB 4450, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A PUBLIC DRAINAGE EASEMENT.

(OVERALL)

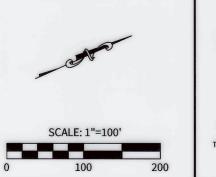
/10.16'=

PLAT NUMBER: 21-11800178

REPLAT & SUBDIVISION PLAT ESTABLISHING

McCRARY TRACT SUBD., UNIT 6

26.60 ACRES OF LAND IN THE MARY SAVAGE SURVEY NO. 263, ABSTRACT NO. 690, COUNTY BLOCK 4465 AND THE D.S. ALVEY SURVEY NO. 5, ABSTRACT NO. 1038, COUNTY BLOCK 4484, BEXAR COUNTY, TEXAS AND BEING A PORTION OF A 64.347 ACRES OF LAND RECORDED IN DOC 20200006627 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.





SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM [MWC: 02142.035.0] 99-RESIDENTIAL LOTS 2-OPEN SPACE LOTS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURS DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATI

A TEXAS LIMITED PARTNERSHIP 1718 DRY CREEK WAY, SUITE 120 SAN ANTONIO TX 78259 PHONE: (210) 496-1985 FAX: (210) 496-0449 CONTACT PERSON: FELIPE GONZALEZ BY: PULTE NEVADA I LLC, A DELAWARE LIMITED

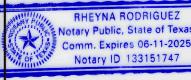
TITLE: VP of Land Dev

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Felipe GODPAKEZ KNOWN TO ME TO BE THE PERSON WHOS

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT T EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _______DAY

April A.D. 2622.





THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNI SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

	COUNTY IUDO	SE BEXAR COUNTY TEXAS	_

COUNTY CLERK, BEXAR COUNTY, TEXAS

HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREB APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

HIS	DAY OF	AY OF	
		BY:	
			CHAIRMAN

SECRETARY

LINE & CURVE TABLES ON SHEET 4 OF 4 APRIL 2022 SHEET 2 OF 4

CERTIFICATE OF APPROVAL DATED THIS

TO SHEET L35 (OVERALL) 131 (OVERALL) N23° 55' 18"E (OVERALL) BI OCK 275 8 C.B. 4450